



Doc No **A9436813**

Certified filed and/or recorded on
10/27/09 12:00 PM

Office of the County Recorder
Hennepin County, Minnesota
Michael H. Cunniff, County Recorder
Jill L. Alverson, County Auditor and Treasurer

Deputy 4

Pkg ID 579539

Doc Name: Conditional Use Permit

Document Recording Fee \$46.00

Document Total \$46.00

RECEIVED

NOV 04 2009

City of Minnetonka Beach

CLERK'S CERTIFICATION

The undersigned duly qualified and acting City Clerk of the City of the Village of Minnetonka Beach, Minnesota, hereby certifies that attached hereto is an original of:

RESOLUTION NO. 2009-29

A RESOLUTION AMENDING RESOLUTION 2008-34 GRANTING AN AMENDMENT TO THE CONDITIONAL USE PERMIT

**TO APPLICANT: THE LAFAYETTE CLUB
FOR PROPERTY: 2800 NORTHVIEW ROAD**

PID NO. #16-117-23-13-0001, #16-117-23-42-0001, #16-117-23-42-42-0027

LEGAL DESCRIPTION:

AS ATTACHED

MINNETONKA BEACH, HENNEPIN COUNTY, MINNESOTA

As approved by the City Council of the City of the Village of Minnetonka Beach.

10/22/09
Date


Marilyn Regnier, City Clerk

Return to:
City of Minnetonka Beach
P.O. Box 146
Minnetonka Beach, MN 55361
952/471-8878

CITY OF THE VILLAGE OF MINNETONKA BEACH**RESOLUTION 2009 - 29****A RESOLUTION AMENDING RESOLUTION NUMBER 2008 – 34
GRANTING AN AMENDMENT TO THE CONDITIONAL USE PERMIT
FOR LAFAYETTE CLUB
2800 NORTHVIEW ROAD**

Pursuant to due call and notice thereof, a regular meeting of the City Council of the City of the Village of Minnetonka Beach, Minnesota was held on the 13th day of April, 2009. The following members were present: Mayor Joann D. Anderson, Council Members Jill Bartel, Linn Ferguson, Mike Taylor, and Treasurer Dennis Fischer. Absent: Michelle Kroll.

Council Member Taylor introduced the following resolution and moved its adoption:

Whereas, the Lafayette Club has requested a minor amendment to the Conditional Use Permit to replace the porous brick pavers with asphalt in a Club parking lot adjacent to Westwood Road; and,

Whereas, the soils found in the area of the parking lot contains mercury contaminated soil, making further excavation for the pavers and drainage through the pavers more costly to Three Rivers Park District; and,

Whereas, the City Council has concerns regarding the proper removal and disposal of the contaminated soil and the contaminated soil that is to remain under the parking lot; and,

Whereas, adequate information has not been provided by the Applicant or by Three Rivers Park district that will eliminate the concerns of the City Council.

Now therefore be it resolved that the City Council City of the Village of Minnetonka Beach grants the minor amendment to the conditional use permit with the following conditions:

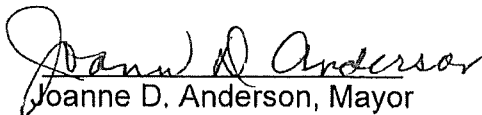
1. Three Rivers Park District, its contractor and the Lafayette Club providing details about reporting the mercury find to the Minnesota Pollution control Agency (MPCA) including the date of the report;

- who made it; the name of a person at the MPCA that it was reported to; a file number; and recommendations as to removal and disposal received from the MPCA and/ or a qualified engineer;
2. Compliance with MPCA requirements related to the 2008-2009 mercury in the soil.
 3. Certification by a qualified engineer that the engineer, or other expert, knowledgeable about hazardous material has reviewed the method and place of disposal and has been provided with a receipt from the waste recipient location that the disposal was carried within the Rules of the Minnesota Pollution Control Agency;
 4. That the Lafayette Club and Three Rivers Park District enter into an agreement with the City of the Village of Minnetonka Beach holding the City, its Council, Employees and Consultants harmless, and agreeing to defend them from all action that may result from the improper removal and disposition of Mercury contaminated soil as well as any action that may result from the mercury contaminated soil that may be left on the site;
 5. The City will give non-financial support to Three Rivers Park District and/or the Lafayette Club to secure any funding available through any agency;
 6. The asphalt parking lot will be stamped in a similar method as is used on other parts of the Regional Trail with a similar pattern and colored similar to pavers being replaced.

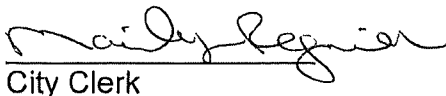
The motion for adoption of the foregoing resolution was duly seconded by Council Member Bartel and, upon vote being taken thereon, the following voted in favor thereof: Council Members Ferguson, Taylor and Bartel. The following voted against or abstained: None.

Whereupon the resolution was declared duly passed and adopted the 13th day of April 2009.

Date April 21, 2009


Joanne D. Anderson, Mayor

ATTEST:


City Clerk

The undersigned Applicants on behalf of the Lafayette Club, Inc. successors and assigns have read, understand and hereby agree to the terms of this Resolution and agree that the conditions contained in this Resolution are reasonable. The undersigned hereby agree to the recording of this resolution in the chain of title of the property.

Dated 4/17/09

James Dailey
James Dailey, President

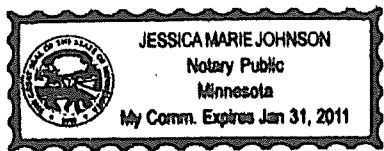
Scott Bremer
Scott Bremer, General Manager

State of Minnesota)
)ss.
County of Hennepin)

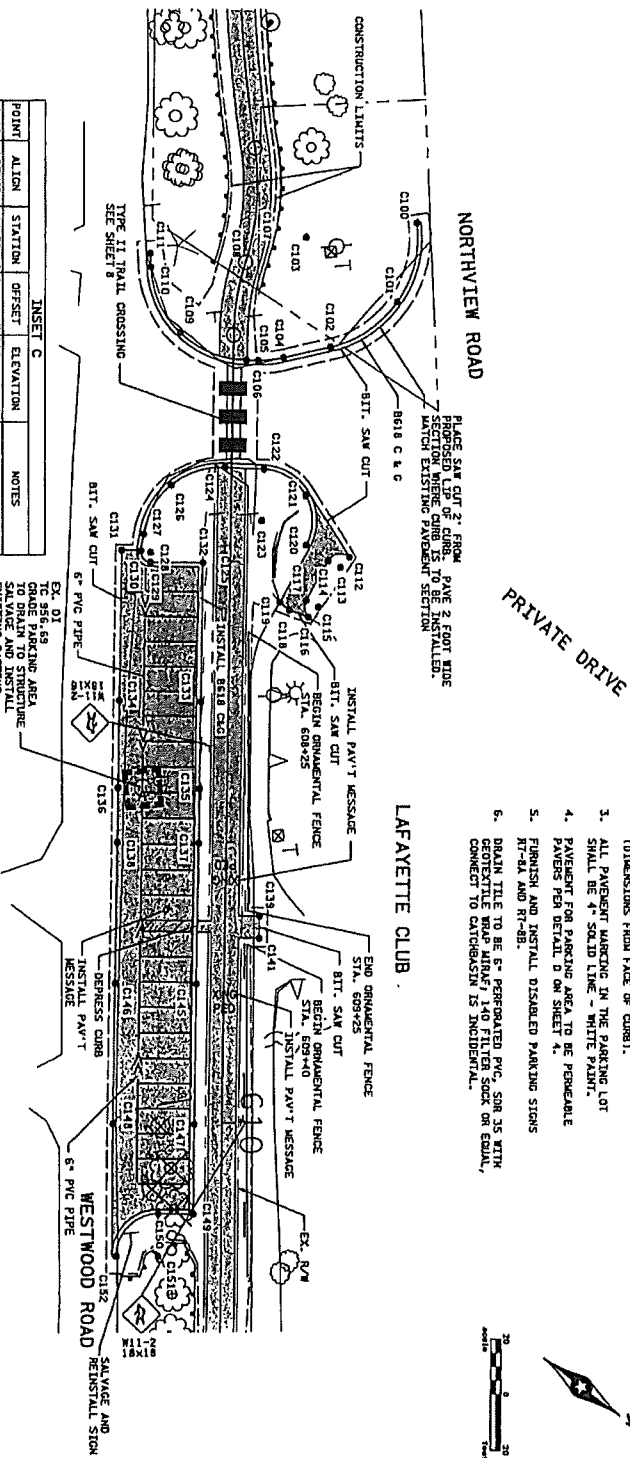
The foregoing instrument was acknowledged before me this 17
day of April, 2009, by James Dailey and
Scott Bremer the president and general manager respectively of
Lafayette Country Club, a Chapter 317A nonprofit corporation under the
laws of Minnesota, on behalf of the corporation.

Jessica Marie Johnson
Notary Public

Seal:



- NOTES
1. INSTALL BELLS C&G DUTTER OUT AT 1.0%.
 2. PARKING STALLS SHALL BE 9' WIDE BY 20' LONG (DIMENSIONS FROM FACE OF CURB).
 3. ALL PAVEMENT MARKING IN THE PARKING LOT SHALL BE 4" SOLID LINE - WHITE PAINT.
 4. PAVEMENT FOR PARKING AREA TO BE PERMEABLE PAVEMENT PER DETAIL D ON SHEET 4.
 5. FURNISH AND INSTALL DISABLED PARKING SIGNS RT-8A AND RT-8B.
 6. DRAIN TILE TO BE 6" PERFORATED PVC, SDR 35 WITH GEOTEXTILE WAFF MATS 140 FILTER SOCK OR EQUAL, CONNECT TO CATCHBASIN IS INCIDENTAL.



POINT	ALION	STATION	OFFSET	ELEVATION	NOTES
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POINT	ALION	STATION	OFFSET	ELEVATION	NOTES
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POINT	ALION	STATION	OFFSET	ELEVATION	NOTES
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DATE: 01/13/2017
 BY: [Signature]
 CHECKED BY: [Signature]

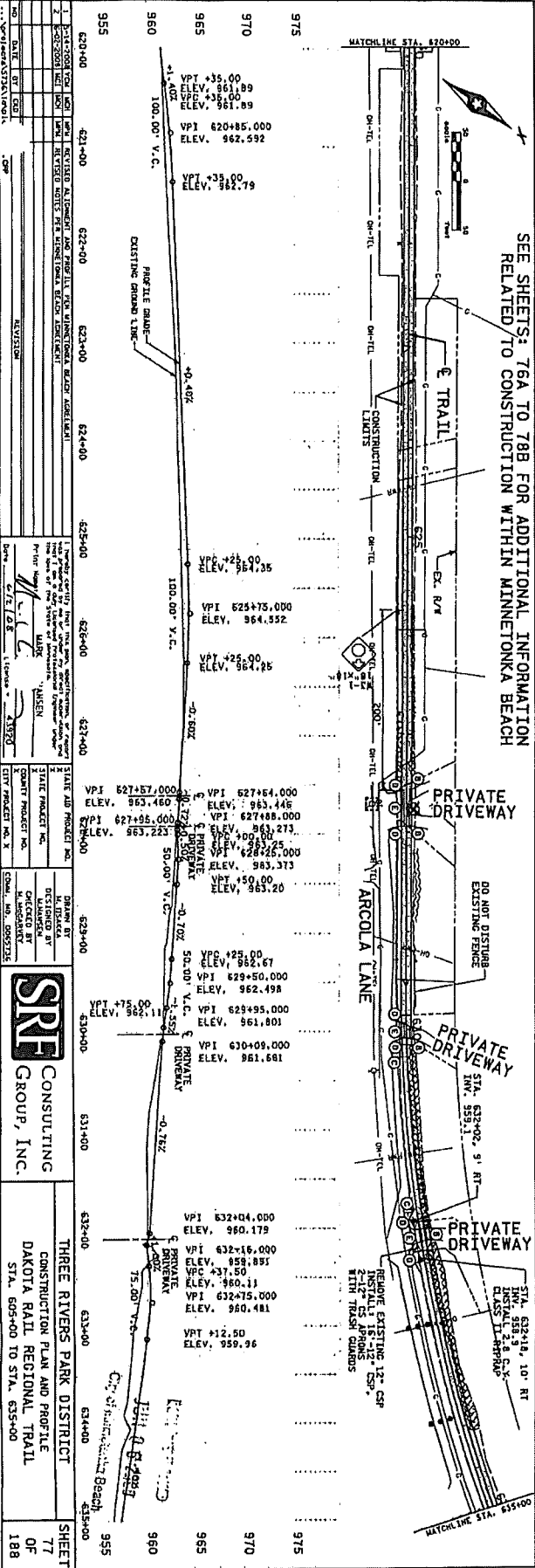
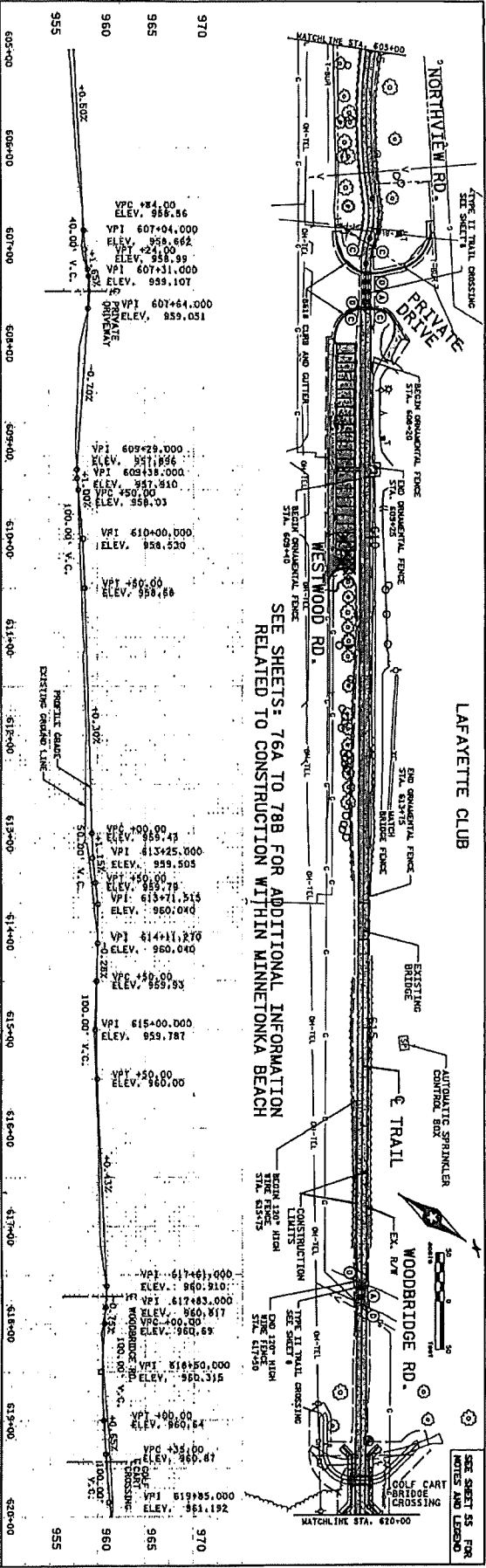
PROJECT: THREE RIVERS PARK DISTRICT INTERSECTION DETAILS DAKOTA RAIL REGIONAL TRAIL INSET C

SCALE: 1" = 100'-0"

DATE: 01/13/2017
 BY: [Signature]
 CHECKED BY: [Signature]

PROJECT: THREE RIVERS PARK DISTRICT INTERSECTION DETAILS DAKOTA RAIL REGIONAL TRAIL INSET C

SHEET 58 OF 188



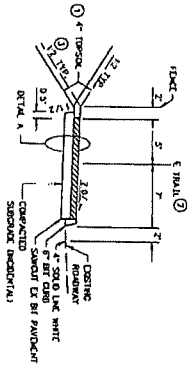
NO.	DATE	BY	REVISION
1	07/21/2014	MM	REVISED ALIGNMENT AND PROFILE FOR THE MINNETONKA BEACH DEVELOPMENT
2	08/22/2014	MM	REVISED PROFILE AND PROFILE FOR THE MINNETONKA BEACH DEVELOPMENT
3	09/11/2014	MM	REVISED PROFILE AND PROFILE FOR THE MINNETONKA BEACH DEVELOPMENT
4	10/15/2014	MM	REVISED PROFILE AND PROFILE FOR THE MINNETONKA BEACH DEVELOPMENT
5	11/11/2014	MM	REVISED PROFILE AND PROFILE FOR THE MINNETONKA BEACH DEVELOPMENT
6	12/11/2014	MM	REVISED PROFILE AND PROFILE FOR THE MINNETONKA BEACH DEVELOPMENT
7	01/15/2015	MM	REVISED PROFILE AND PROFILE FOR THE MINNETONKA BEACH DEVELOPMENT
8	02/11/2015	MM	REVISED PROFILE AND PROFILE FOR THE MINNETONKA BEACH DEVELOPMENT
9	03/11/2015	MM	REVISED PROFILE AND PROFILE FOR THE MINNETONKA BEACH DEVELOPMENT
10	04/11/2015	MM	REVISED PROFILE AND PROFILE FOR THE MINNETONKA BEACH DEVELOPMENT
11	05/11/2015	MM	REVISED PROFILE AND PROFILE FOR THE MINNETONKA BEACH DEVELOPMENT
12	06/11/2015	MM	REVISED PROFILE AND PROFILE FOR THE MINNETONKA BEACH DEVELOPMENT
13	07/11/2015	MM	REVISED PROFILE AND PROFILE FOR THE MINNETONKA BEACH DEVELOPMENT
14	08/11/2015	MM	REVISED PROFILE AND PROFILE FOR THE MINNETONKA BEACH DEVELOPMENT
15	09/11/2015	MM	REVISED PROFILE AND PROFILE FOR THE MINNETONKA BEACH DEVELOPMENT
16	10/11/2015	MM	REVISED PROFILE AND PROFILE FOR THE MINNETONKA BEACH DEVELOPMENT
17	11/11/2015	MM	REVISED PROFILE AND PROFILE FOR THE MINNETONKA BEACH DEVELOPMENT
18	12/11/2015	MM	REVISED PROFILE AND PROFILE FOR THE MINNETONKA BEACH DEVELOPMENT

THREE RIVERS PARK DISTRICT
CONSTRUCTION PLAN AND PROFILE
DAKOTA RAIL REGIONAL TRAIL
STA. 605+00 TO STA. 635+00

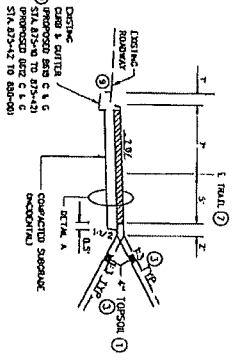
SRTF CONSULTING GROUP, INC.

SHEET 77 OF 188

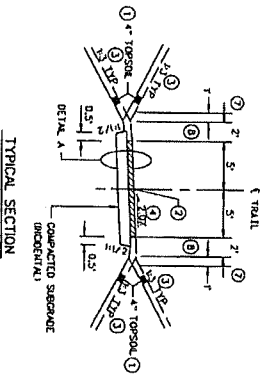
- NOTES
1. TOPSOIL AND SAND UNDER 4" (100MM) CURB SHALL BE USED WHERE TRAIL CONSTRUCTION OCCURS IN ESTABLISHED CURB AND BELT LOCATIONS.
 2. FROD & CONCRETE SHALL BE PLACED IN FORMS. CONCRETE SHALL BE CAST IN PLACE OR IN FORMS. REFER TO THE CROSS SECTIONS FOR LOCATIONS OF FROD & CONCRETE.
 3. SEE CONSTRUCTION PLANS FOR CROSS SLOPE TRANSITION LOCATIONS.
 4. SEE CONSTRUCTION PLANS FOR TACK COAT APPLICATION RATE.
 5. TOPSOIL TO BE INSTALLED 2" FROM EDGE OF SOIL TO EDGE OF TRAIL. (SEE MATERIALS SPECIFICATIONS FOR FROD & CONCRETE). TOPSOIL SHALL BE PLACED IN FORMS. PROPOSED CONSTRUCTION SHALL BE CLEARLY MARKED WITH RED PLYWOOD OR PAINTED STRIPS TO BE PLACED AT THE PROPOSED CONSTRUCTION LOCATIONS.
 6. FROD & CONCRETE SHALL BE PLACED IN FORMS. CONCRETE SHALL BE CAST IN PLACE OR IN FORMS. REFER TO THE CROSS SECTIONS FOR LOCATIONS OF FROD & CONCRETE.
 7. NOTES TO THE TRAIL CROSS SECTIONS FOR LOCATIONS OF EXTENDED TRAIL SHOULDER.
 8. IN LOCATIONS OF PROPOSED CONCRETE CURB AND OTHER NETWORKS SUBJECT TO BE 2" FROM EDGE OF PROPOSED CUTLER WITHIN 2' WIDTH OF NEW PAVEMENT IN FROM OF PROPOSED CUTLER.



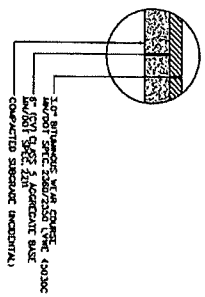
TYPICAL SECTION
TRAIL AT BACK OF BITUMINOUS CURB
(CALONG SHOULDER DR.)
STA. 644+00 TO STA. 655+11
STA. 657+00 TO STA. 657+77



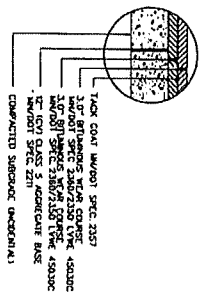
TYPICAL SECTION
TRAIL AT BACK OF CONCRETE CURB
(CALONG FERNDALE ROAD AND WATZATA TRAIL HEAD)
STA. 857+77 TO STA. 870+42
STA. 875+30 TO STA. 880+00



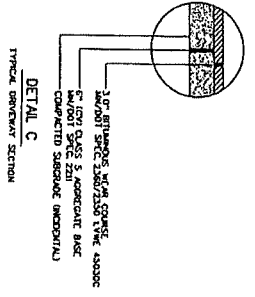
TYPICAL SECTION
INDEPENDENT TRAIL
STA. 151+75.00 TO STA. 142+00.00
STA. 144+28.00 TO STA. 153+73.00
STA. 154+00.00 TO STA. 155+65.00
STA. 153+00.00 TO STA. 175+28.00
STA. 176+00.00 TO STA. 183+95.00
STA. 180+00.00 TO STA. 182+19.00



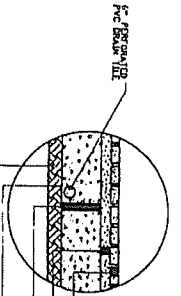
DETAIL A
TYPICAL TRAIL SECTION



DETAIL B
TYPICAL STREET SECTION AND TRAIL FROM STA. 344+0 TO STA. 404+4 TO BE CONSTRUCTED FOR DETAIL B



DETAIL C
TYPICAL BRICKWAY SECTION



DETAIL D
PROPOSED TRAIL SECTION
(PAVEMENT CLASS 5, DENSE PAVEMENT 101)

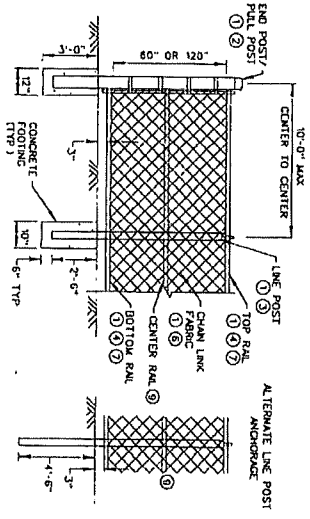
NO.	DATE	BY	CHKD	REV	DESCRIPTION
1	1-23-07	WJ	WJ		ADD DETAIL D AND REVISE NOTE FOR DETAIL B
2	2-20-07	WJ	WJ		REVISE DETAIL D

DESIGNED BY: **MARK S. JENSEN**
 CHECKED BY: **MARK S. JENSEN**
 DATE: **1/23/07**

STATE AND PROJECT NO.	STATE PROJECT NO.	DESIGNED BY	DATE
COUNTY PROJECT NO.	COUNTY PROJECT NO.	CHECKED BY	DATE
CITY PROJECT NO. &	CITY PROJECT NO. &	DATE NO. MODIFIED	DATE

SRF CONSULTING GROUP, INC.

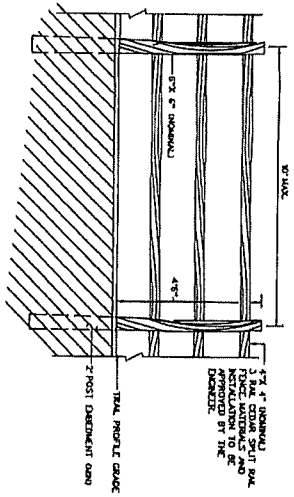
THREE RIVERS PARK DISTRICT
 DAKOTA RAIL REGIONAL TRAIL



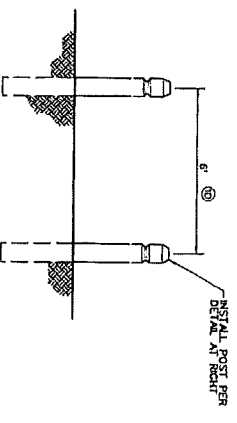
WIRE FENCE DESIGN SPECIAL VINYL COATED

WIRE FENCE NOTES

1. 100% BONDED VINYL COATED - "BL-AD" CALVANIZED
2. TERMINAL POST 8" DIA. CORNER OR PULL POST 3" O.D. GRADE A BONDED VINYL
3. LINE POSTS SHALL BE 3" O.D. GRADE A BONDED VINYL FOR 60" HIGH FENCE AND 2-1/2" O.D. GRADE A BONDED VINYL FOR 60" HIGH FENCE
4. TOP AND BOTTOM RAIL SHALL BE 1/2" O.D. GRADE A BONDED VINYL
5. ALL FITTINGS, TIES, LOOP CAPS, AND COMPONENT PARTS SHALL BE VINYL COATED-"BL-AD"
6. CHAIN LINK FABRIC SHALL BE 2" MESH FOR 60" HIGH FENCE AND 1-1/2" MESH FOR 120" HIGH FENCE WITH ROUNDED SECTIONS TOP AND BOTTOM AND CONFORM TO REQUIREMENTS OF ASTM A 181 TYPE IV
7. FABRIC SHALL BE TIED BELOW TOP RAIL AND ABOVE BOTTOM RAIL EVERY 12"
8. FORCE SHALL BE ROUNDED
9. CENTER RAIL REQUIRED ONLY ON 120" FENCE

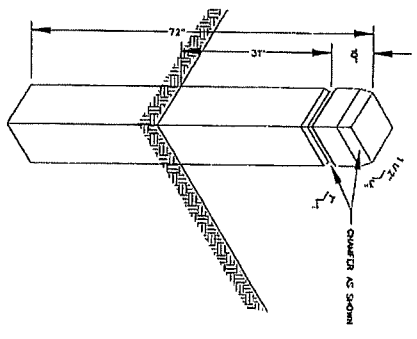


SPLIT RAIL FENCE



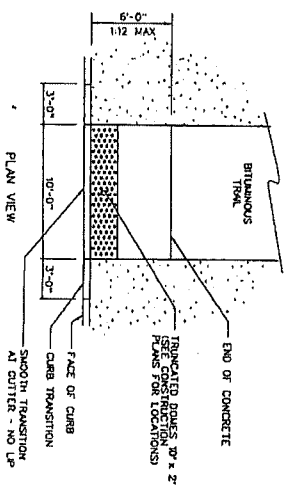
BOLLARD SPACING DETAIL

3' SPACING TO BE USED AT STRA 412-35



BOLLARD POST DETAIL

ALL POSTS 6" x 6" x 8' x 8" BROWN TONE OR APPROVED EQUAL, CCA TREATED WOOD, ASSEMBLY AND FINISHING SHALL BE AS DETAIL ON MOST STANDARD PLAN. DESIGNER SHALL BE RESPONSIBLE FOR THE POSTS USED SHALL CONFORM TO THE ABOVE DRAWING.



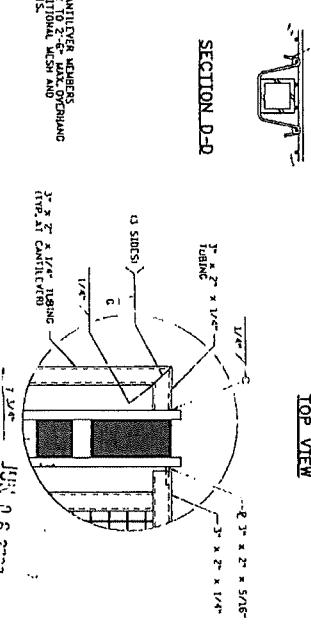
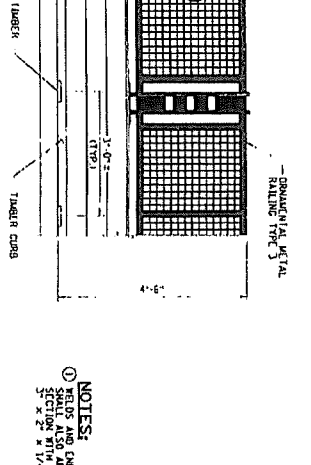
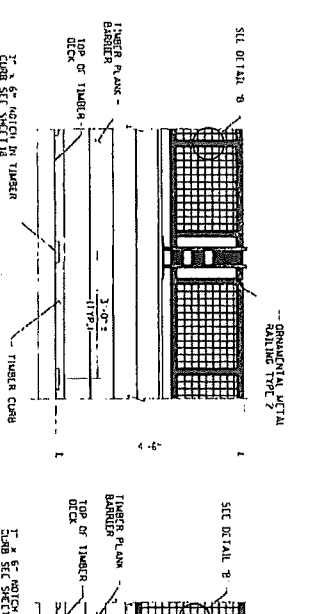
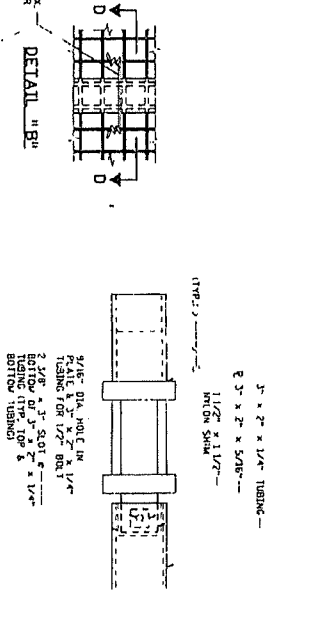
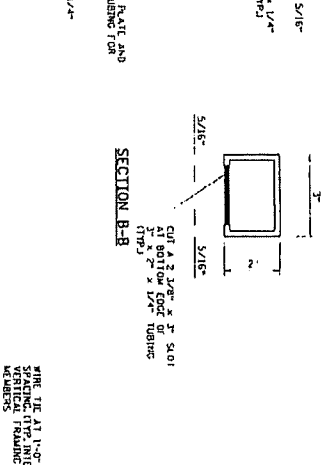
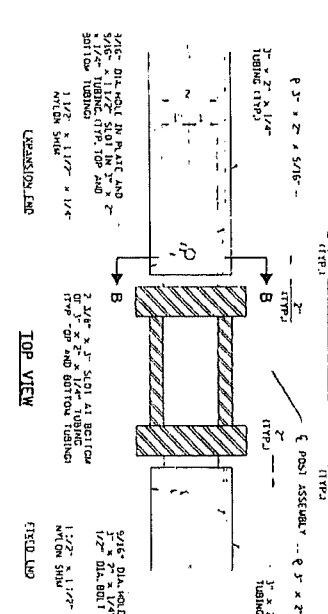
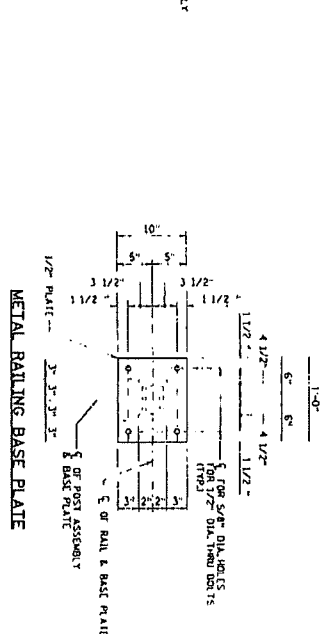
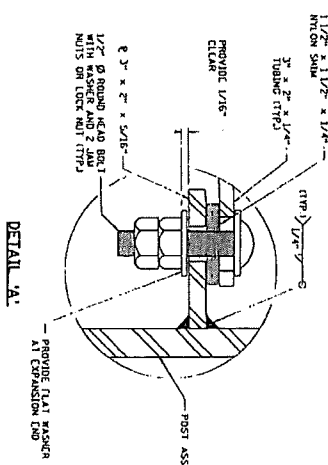
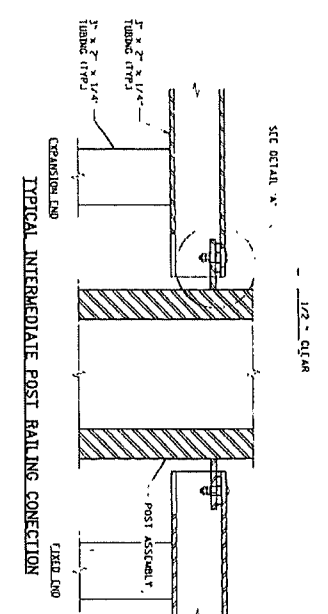
SECTION VIEW

PEDESTRIAN CURB RAMP

NO SCALE
NOTE: CURB RAMP SHALL BE PAID AS CONCRETE CURB AND CUTTER DESIGN 8612, 8616, OR 8624 FOR CURB PORTION AND 5" CONCRETE WALK AND TRUNCATED DOME.

NO.	DATE	BY	FOR	REVISION
1	11/15/17	WJH	WJH	
2	11/15/17	WJH	WJH	
3	11/15/17	WJH	WJH	
4	11/15/17	WJH	WJH	
5	11/15/17	WJH	WJH	
6	11/15/17	WJH	WJH	
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City of Minnetonka Beach
JUN 26 2018



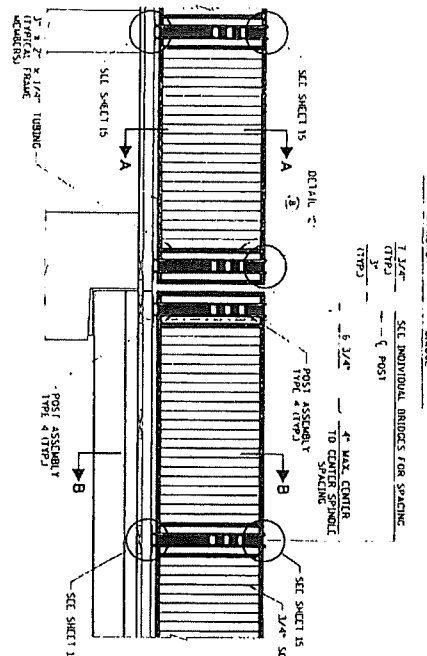
NOTES:
1. WELD AND END CAP/COVER MEMBERS SECTION WITH ADDITIONAL WELDS AND MEMBERS AS SHOWN.

JUN 06 2003

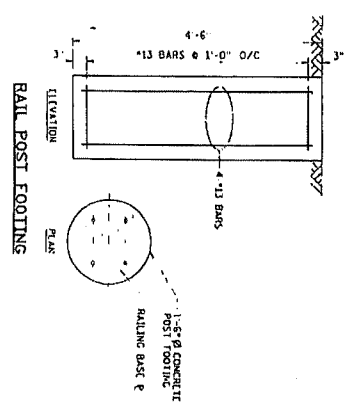
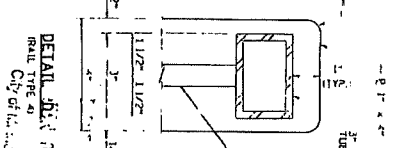
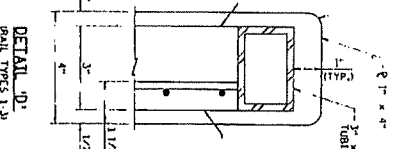
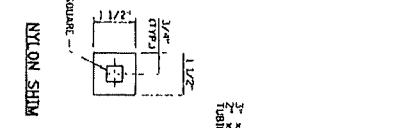
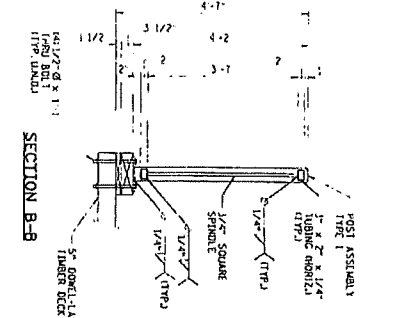
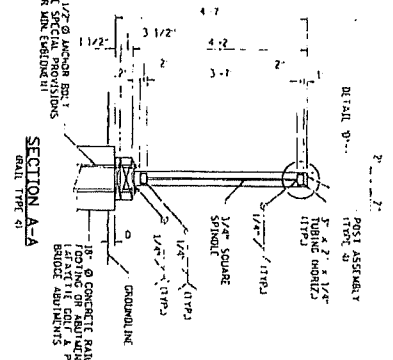
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2	06/06/03	J. WEST	ISSUED FOR PERMIT
3	06/06/03	J. WEST	ISSUED FOR PERMIT
4	06/06/03	J. WEST	ISSUED FOR PERMIT
5	06/06/03	J. WEST	ISSUED FOR PERMIT
6	06/06/03	J. WEST	ISSUED FOR PERMIT
7	06/06/03	J. WEST	ISSUED FOR PERMIT
8	06/06/03	J. WEST	ISSUED FOR PERMIT
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14	06/06/03	J. WEST	ISSUED FOR PERMIT
15	06/06/03	J. WEST	ISSUED FOR PERMIT
16	06/06/03	J. WEST	ISSUED FOR PERMIT
17	06/06/03	J. WEST	ISSUED FOR PERMIT
18	06/06/03	J. WEST	ISSUED FOR PERMIT
19	06/06/03	J. WEST	ISSUED FOR PERMIT
20	06/06/03	J. WEST	ISSUED FOR PERMIT

THREE RIVERS PARK DISTRICT
GENERAL BRIDGE DETAILS
DAKOTA RAIL REGIONAL TRAIL
TAL METAL RAILING DETAILS (SHEET 2 OF 3)

SHEET 15 OF 188

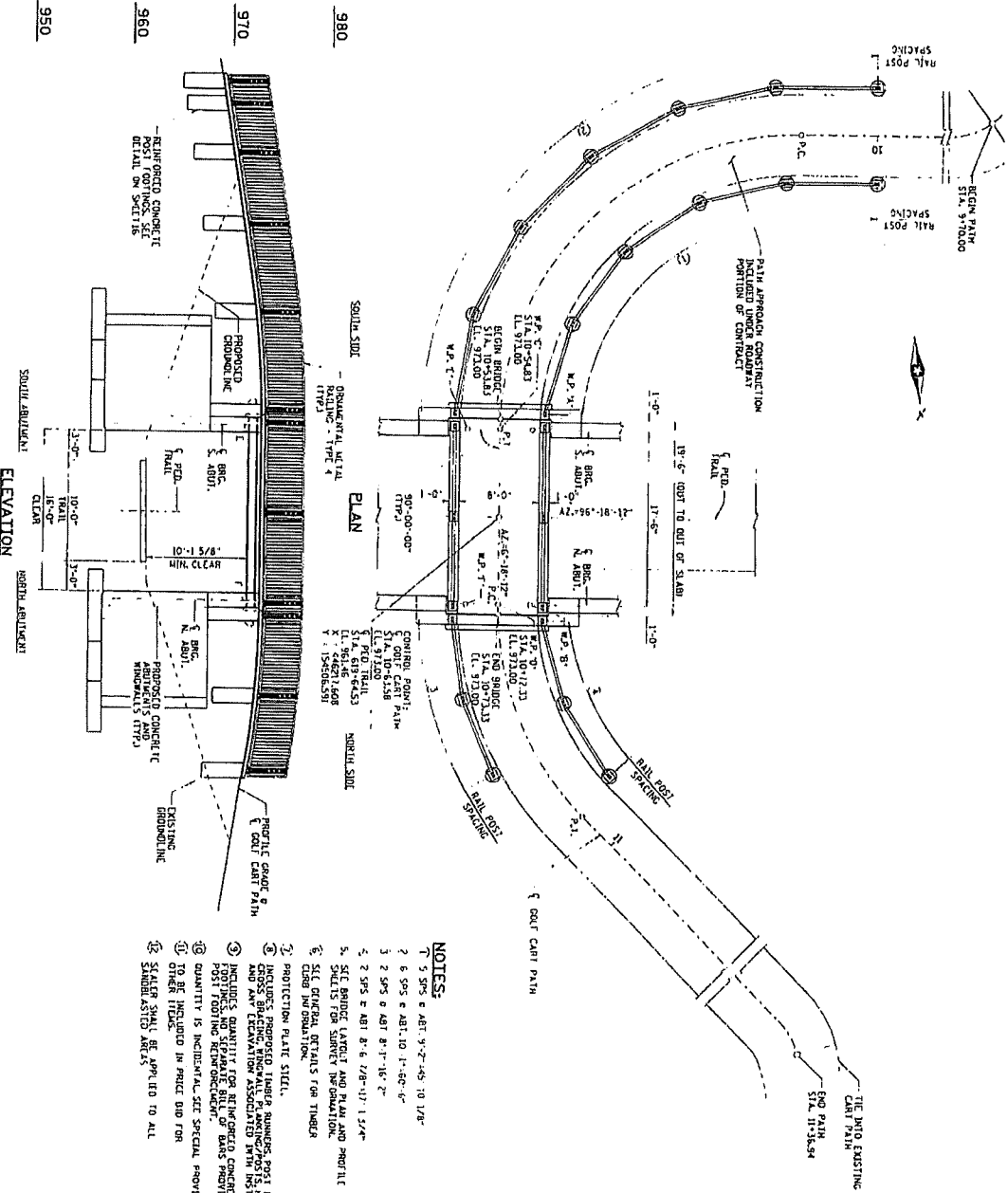


PARTIAL METAL RAIL-TYPE 4 ELEVATION
 (LAYERETTE CLUB FURNISHING AND OUL CAB BRIDGES)



DETAIL D1: 1 of 6
 RAIL TYPE 4
 CITY OF DAKOTA

DATE: 7/23/97		BY: [Signature]		STATE AD PROJ. NO. 4		BRIDGE NO. X		DRAWN BY: [Signature]		DESIGNED BY: [Signature]		CHECKED BY: [Signature]		DATE: 7/23/97		SHEET 16 OF 188	
PROJECT: THREE RIVERS PARK DISTRICT GENERAL BRIDGE DETAILS DAKOTA RAIL REGIONAL TRAIL TYPICAL METAL RAILING DETAILS (SHEET 3 OF 3)																	



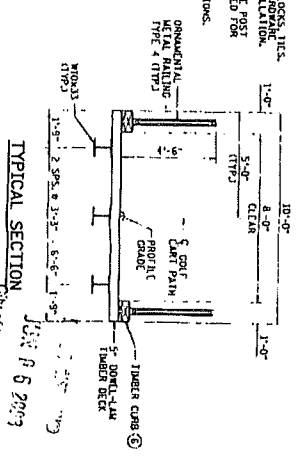
- NOTES:**
1. 5 SPS @ ABT. 9'-2" x 45' 10" x 18"
 2. 6 SPS @ ABT. 10' 1" x 50'-6"
 3. 2 SPS @ ABT. 8'-1" x 18'-2"
 4. 2 SPS @ ABT. 8'-6" x 18'-11" x 13'-4"
 5. SET BRIDGE LAYOUT AND PLAN AND PROFILE SHEETS FOR SURVEY INFORMATION.
 6. SET OTHER DETAILS FOR TIMBER CURB INFILTRATION.
 7. PROTECTION PLATE STEEL.
 8. INCLUDES PROPOSED TIMBER RUNNERS, POST BUCKS, LITS, AND SPS BRACING MINORALS, FINISHES WITH HOIST INSTALLATION.
 9. INCLUDES QUANTITY FOR REINFORCED CONCRETE POST FOOTINGS AND SEPARATE BILG. CONCRETE POST. QUANTITY IS INCIDENTAL. SEE SPECIAL PROVISIONS.
 10. TO BE INCLUDED IN PRICE BID FOR STEEL STRUCTURE AND SPS UP TO ALL STATION MARKS AND ANGLES.

SUMMARY OF QUANTITIES: LAFAYETTE CLUB GOLF CART BRIDGE

ITEM	UNIT	QUANTITY
1. SELECT GRANULAR SUBGRADE MASH 10% (C&G)	CU. YD.	582
2. STRUCTURAL CONCRETE (2400)	CU. YD.	61
3. REINFORCED CONCRETE (2400)	CU. YD.	150
4. REINFORCED CONCRETE (2400) COATED	CU. YD.	1780
5. STRUCTURAL EXPANSION JOINTS	LINEAL FT.	1020
6. STRUCTURAL STEEL (A36)	LN. FT.	212
7. STRUCTURAL STEEL (A36)	POUNDS	2220
8. ORNAMENTAL METAL FABRICATIONS	LN. FT.	104
9. BRACING ASSEMBLY	EA.	8
10. TYPED TIMBER (2" X 8" X 16')	SQ. FT.	435
11. ARCHITECTURAL CONCRETE TEXTURE (SANDBLAST)	SQ. FT.	135
12. BRIDGE SURFACE SEALER	SQ. FT.	720
13. DRAINAGE SYSTEM (TYPICAL)	LN. FT.	142
14. DRAINAGE SYSTEM (TYPICAL)	LN. FT.	1000
15. 2" X 4" JOINT WATERSTOPPING	LN. FT.	1000
16. EXPANSION MATERIAL	LN. FT.	20

LIST OF SHEETS - LAFAYETTE CLUB GOLF CART BRIDGE

SHEET NO.	TITLE
28	GENERAL PLAN AND ELEVATION
29	BRIDGE LAYOUT
30	PLAN AND PROFILE
31	ARCHITECTURAL DETAILS
32 - 34	ABUTMENT DETAILS
35	FRAMING PLAN
36	TIMBER DECK DETAILS
37 - 39	8-DETAILS



THREE RIVERS PARK DISTRICT
LAFAYETTE CLUB GOLF CART BRIDGE
DAKOTA RAIL REGIONAL TRAIL
 GENERAL PLAN AND ELEVATION

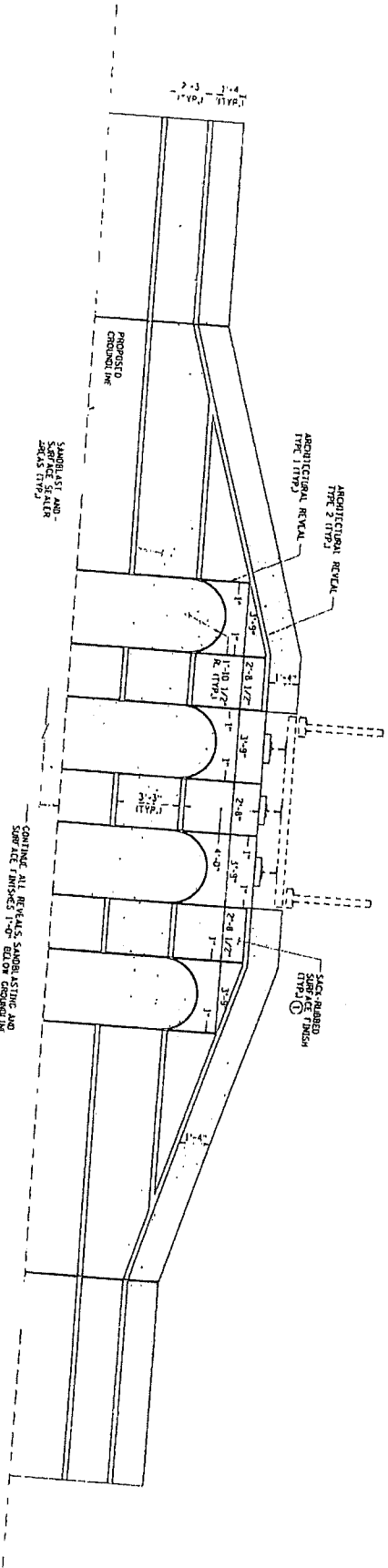
SRF CONSULTING GROUP, INC.
 1100 N. 17TH AVENUE, SUITE 200, DENVER, CO 80202
 TEL: 303.733.8800 FAX: 303.733.8801
 WWW.SRFCONSULTING.COM

STATE AND REG. NO. _____
 PROJECT NO. _____
 DRAWING NO. _____
 SHEET NO. 28 OF 39

DATE: 11/15/11
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 APPROVED BY: [Signature]

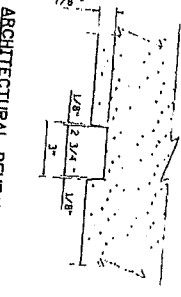
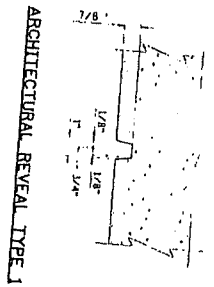
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 CHECKED BY: [Signature]
 APPROVED BY: [Signature]

DATE: 11/15/11
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 APPROVED BY: [Signature]



ARCHITECTURAL ELEVATION

CONTINUE ALL REVEALS, SAMBLASTING AND SERVICE SEALER FINISHES 1'-0\"/>



NOTES:
 ① SAC-RUBBER FINISH SHALL BE CONSULTERED INCIDENTALLY.

NO.	DATE	BY	DESCRIPTION

PROJECT: THREE RIVERS PARK DISTRICT
 LAFAYETTE CLUB GOLF CART BRIDGE
 DAKOTA RAIL REGIONAL TRAIL
 ARCHITECTURAL DETAILS

DATE: 12/26/13

DESIGNER: JEREMY A. NESS
 ARCHITECT: SPRF CONSULTING GROUP, INC.

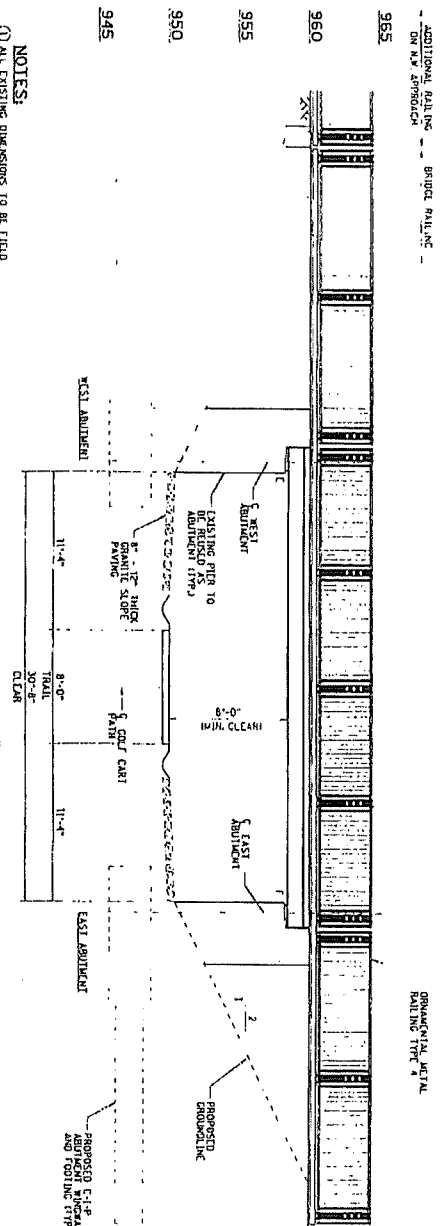
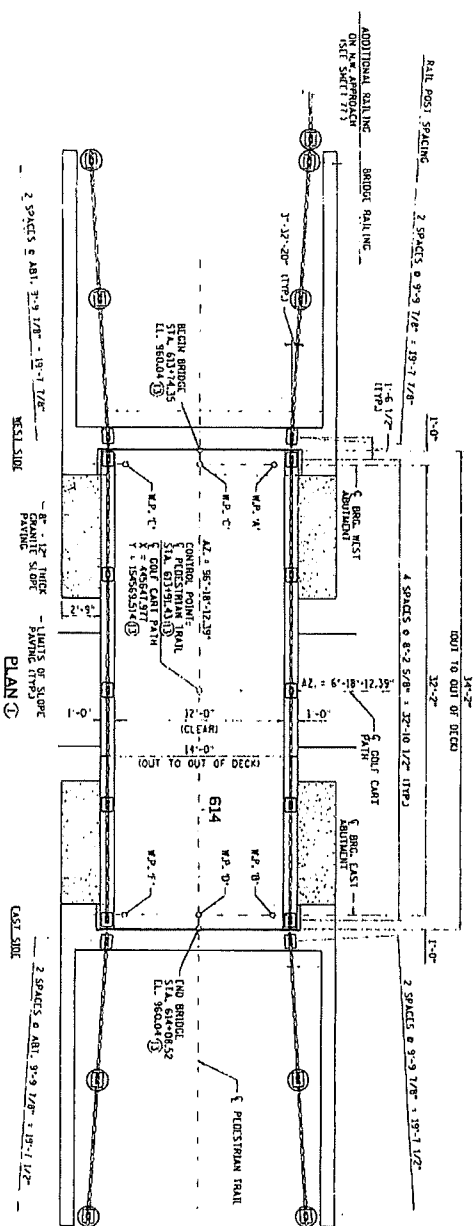
STATE JOB NUMBER: X
 ORDER NO. X
 CHECKED BY: A. SEBASTIAN
 DATE: 05/27/13



THREE RIVERS PARK DISTRICT
 LAFAYETTE CLUB GOLF CART BRIDGE
 DAKOTA RAIL REGIONAL TRAIL
 ARCHITECTURAL DETAILS

City of Lakota, S. D. Bach

JUN 06 2014



- NOTES:**
1. ALL EXISTING DIMENSIONS TO BE FIELD
 2. SEE DRAWING DETAILS FOR THUNDER CLUB
 3. PROTECTION RAIL STEEL
 4. INCLUDES QUANTITY FOR REINFORCED CONCRETE POST FOOTINGS, REINFORCEMENT
 5. QUANTITY IS FOR ASBESTOS AND ROCKWALL WASTE ASSASSMENT TO BE INCLUDED IN PRICE BID FOR OTHER ITEMS.
 6. DOES NOT INCLUDE QUANTITY FOR BARS TO BE ORDERED AND ORDERED INTO IN PLACE CONCRETE
 7. INCLUDES ALL COSTS FOR PROVIDING AND INSTALLING GROUT
 8. INCLUDES PROPOSED THUNDER RUNNERS, TIES, CROSS BRACING, ASSOCIATED WITH INSTALLATION
 9. QUANTITY IS INCIDENTAL, SEE SPECIAL PROVISIONS.
 10. REPAIR SHALL BE APPLIED TO ALL SANDRASTRADES EXCEPT WHERE A CONCRETE OVERLAY WILL BE ORDERED AND SHALL BE FIELD VERIFYING
 11. STATIONS AND COMPONENTS ARE APPROXIMATE

City of Inman, Alaska
 JUNE 6 2007

SUMMARY OF QUANTITIES - LAFAYETTE CLUB PEDESTRIAN BRIDGE

ITEM	UNIT	QUANTITY
1. REINFORCED WASTE EVALUATION	LINER SLM	0.25
2. SELECT GRANULAR BEDDING (MOD. 10% (C))	CU. YD.	265
3. STRUCTURAL CONCRETE (FVAD)	CU. YD.	2
4. STRUCTURAL CONCRETE (EVEN)	CU. YD.	31
5. REINFORCED CONCRETE (EVEN) (REPORT COATED)	POUND	2000
6. STRUCTURAL STEEL (EVEN)	LINER SLM	63
7. STRUCTURAL STEEL (EVEN)	POUND	233
8. DIMENSIONAL METAL RAILING TYPE 4	LN. FT.	754
9. BRIDGE ASSESSMENT	EACH	8
10. TOWER LUMBERED DECK GANES	LN. FT.	0.24
11. ARCHITECTURAL CONCRETE TEXTURE (EMULSION)	SQ. FT.	1322
12. ARCHITECTURAL TYPE REPAIR DAMC	EACH	228
13. BRIDGE SURFACE SEALER	SQ. FT.	877
14. REMOVE EXISTING BRIDGE	LINEAL FT.	277
15. BRIDGE SYSTEM (TYPE 8) (B)	LN. FT.	150
16. BRIDGE SYSTEM (TYPE 8) (B)	LN. FT.	42
17. SAW JOINT WATERPROOFING	LN. FT.	57
18. T. DEMONSTRATION MATERIAL	LN. FT.	28

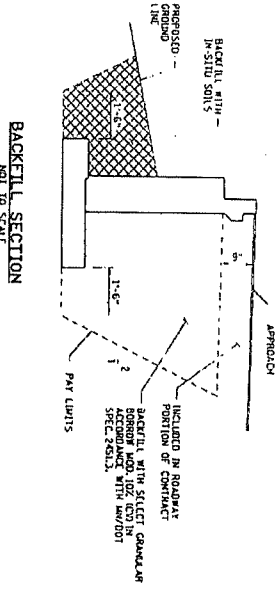
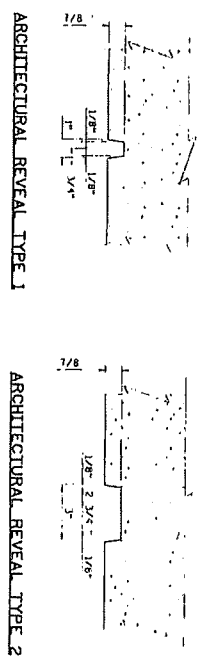
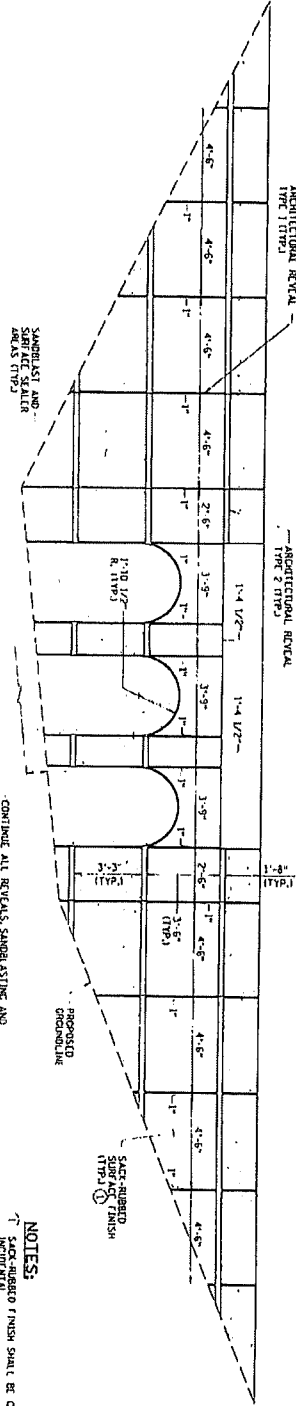
LIST OF SHEETS - LAFAYETTE CLUB PEDESTRIAN BRIDGE

NO.	DESCRIPTION
40	GENERAL PLAN AND ELEVATION
41	BRIDGE LAYOUT
42	STAGING ELEVATIONS AND DETAILS
43	ARCHITECTURAL DETAILS
44	ARCHITECT DETAILS
45	FRAMING PLAN
46	THUNDER DECK DETAILS
48 - 50	B-DRAWINGS

SRTF CONSULTING GROUP, INC.

THREE RIVERS PARK DISTRICT
 LAFAYETTE CLUB PEDESTRIAN BRIDGE
 DAKOTA RAIL REGIONAL TRAIL
 GENERAL PLAN AND ELEVATION

SHEET 40 OF 188



DATE: 11/21/2018
 PROJECT: THREE RIVERS PARK DISTRICT
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 STATE AND FED. REG. NO. [Blank]
 DISTRICT NO. 1-INDIEN
 11/21/2018
 430135
 THREE RIVERS PARK DISTRICT
 LAFAYETTE CLUB PEDESTRIAN BRIDGE
 DAKOTA RAIL REGIONAL TRAIL
 ARCHITECTURAL DETAILS
 SHEET 43 OF 188

